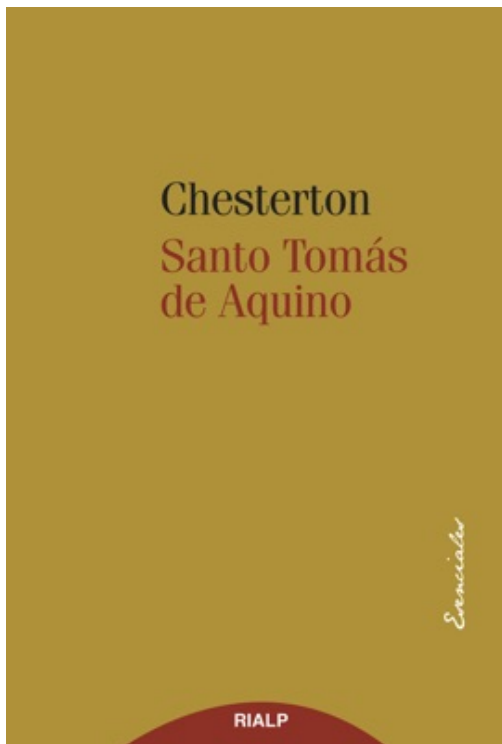


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Quien esté familiarizado con Chesterton sabrá que sus biografías no son nada convencionales. Es este caso, concluye la vida de santo Tomás en el capítulo 5, cuando todavía queda un tercio de la obra, cosa lógica si hay que debatir con nuestro propio tiempo. Estamos ante un libro de filosofía, de historia, de antropología, de sociología del conocimiento y de crítica cultural, además de una delicia intelectual. Bien se dijo de Chesterton que era un maestro de la paradoja, porque este es un libro sobre nuestro tiempo, tanto o más que sobre la Edad Media.

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